



Permit #F00037483-A

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00037483-A

**Type of Permit:** FILMING

**Release Date:** 03/04/2011

**Production Company** RSA FILMS

**Producer** Jan Mieringa

**Insured Company Name** RSA FILMS

**Director** Rob Cohen

Contact Phone No. 1 310-659-1577

**1st AD** na na

Contact Phone No. 2

**Production Manager** Donna Lee Austin

Fax

Address 634 LA PEER DR  
LOS ANGELES, California 90069

**FilmL.A. Coordinator** Adrian Fayad

**Production Title** FORD

**Location Manager** Donna Lee Austin

**Type of Production** Commercial - Standard

Primary Phone Office - 310-659-1577

Secondary Phone Office - 323-333-1010

**Location Assistant** na na

Primary Phone Office - 000-000-0000

Secondary Phone

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$255.00

FILMLA FILM PERMIT RIDER FEE \$100.00

**Number of Locations** 2



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**Summary Information****Location****Location 1 of 2****Page 1 of 2**

**Permit Number** F00037483-A  
**Production Company** RSA FILMS  
**Insured Company** RSA FILMS  
**Production Title** FORD

**Location Manager** Donna Lee Austin  
**Primary Phone** Office - 310-659-1577  
**Secondary Phone** Office - 323-333-1010

**Location Address** All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

**Location Name** ALL JURISDICTIONS GRID

**Location Type** Driving grid

**Film Dates** 3/8/2011 - 3/15/2011 08:00 - 17:00 7 days

**Open or Closed to the Public** Open

**Generic Conditions** All Vehicles must be parked legally.  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** RSA Jane Wieringer letter440.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 1               |                              | Cast        | 4               |
|                              | Picture vehicles   | 1               |                              | Crew        | 4               |

**Filming Activities** driving with flow of traffic camera in car;

**Jurisdiction** **Political:** Los Angeles City - Council District 01  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes** ALL AREAS UNDER THE JURISDICTION OF THE CITY OF LOS ANGELES PERMITS:  
VALID FOR REALITY SHOWS ONLY.  
MAXIMUM OF 15 CAST/CREW.  
HANDHELD EQUIPMENT ONLY.  
MAXIMUM OF 5 PRODUCTION VEHICLES (PICTURE CARS, PASSENGER VANS, CAMERA CAR OR CAST/CREW CARS ONLY).  
NO FILMING IN RESIDENTIAL AREAS.  
MUST CONTACT FILMLA. TO PROCESS A SEPARATE LOCATION FOR ANY FILMING IN RESIDENTIAL AREAS.  
NO STOPPING/SETTING UP IN FRONT OF ANY BUSINESSES/MERCHANTS WITHOUT THEIR PRIOR APPROVAL.  
INTERIOR FILMING ACTIVITY MAY NOT EXCEED A TWO HOUR TIME FRAME.  
PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY WITH A FILMING TIME FRAME EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION WITH FILMLA.  
NO STUNTWORK, PRECISION DRIVING, PYROTECHNICS, GUNFIRE OR OTHER HIGH IMPACT ACTIVITY THAT MAY ATTRACT THE CONCERN OF THE PUBLIC.  
NO CABLING OR LIGHTING SET UPS.  
NO BLOCKING OF EXITS, ENTRANCES OR DRIVEWAYS.  
MUST NOT COMPROMISE FIRE/EMERGENCY PROTECTION SYSTEMS.  
IT IS THE RESPONSIBILITY OF THE PRODUCTION COMPANY TO BE AWARE OF SPECIAL CONDITIONS AREAS, WHICH ARE EXCLUDED. THEY INCLUDE, BUT ARE NOT LIMITED TO: THE ARTS DISTRICT, CHINATOWN, HANCOCK PARK/WINSOR SQUARE, AND THE PACIFIC PALISADES. A COMPLETE LIST OF SPECIAL CONDITION AREAS CAN BE FOUND AT WWW.FILMLA.COM.  
SEPARATE PERMITS & APPROVALS MUST BE OBTAINED FOR USE OF ANY LOS ANGELES COUNTY OR CITY PROPERTY/FACILITY.  
NO INTERFERENCE WITH OTHER PRODUCTIONS OR SPECIAL EVENTS.  
LOCATION(S) OF FILMING SHALL BE DISCLOSED WHEN REQUESTED BY L.A.P.D. OR FILMLA.



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**Production Title** FORD

**Location Manager** Donna Lee Austin  
**Primary Phone** Office - 310-659-1577  
**Secondary Phone** Office - 323-333-1010

NO INTERFERENCE WITH VEHICULAR OR PEDESTRIAN TRAFFIC.  
MUST OBEY ALL RULES OF THE ROAD.  
NO EQUIPMENT MAY EXTEND OUTSIDE OF SINGLE TRAFFIC LANE OR OBSTRUCT DRIVER'S VIEW.

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Coordinator Note** No stopping/setting up/parking in front of merchants without prior approval  
May not interfere with other production companies or special events  
No blocking of exits/entrances/driveways  
No cabling or light setups  
May not compromise fire/emergency protection systems without presence of UFSO  
Must obtain separate permits for use of any Los Angeles County or Los Angeles City facilities

**Coordinator Note** ALL JURISDICTION GRID EXCLUDES SPECIAL CONDITIONED AREAS - INCLUDING HANCOCK PARK, PACIFIC PALISADES, ARTS DISTRICT, AND CHINATOWN.

NO FILMING ACTIVITY ON LOS ANGELES CITY OR COUNTY PROPERTY WITHOUT PRIOR APPROVAL FROM FILM LA.

NO FILMING ACTIVITY WITHIN 300' FROM RESIDENTS 22:00 HOURS - 07:00 HOURS ON WEEKDAYS AND 22:00 HOURS - 09:00 HOURS ON WEEKENDS.

**Coordinator Note** RIDER A - ADDS NEW FILM DATES TO LOCATION

**Parking Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



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**Production Title** FORD

**Location Manager** Donna Lee Austin  
**Primary Phone** Office - 310-659-1577  
**Secondary Phone** Office - 323-333-1010

**Location Address** 4618 W 8th St, Los Angeles, CA, 90005

**Location Type** Private Residence

**Film Dates** 3/8/2011 - 3/9/2011 08:00 - 17:00 2 days  
3/11/2011 - 3/11/2011 08:00 - 17:00 1 day  
3/11/2011 - 3/11/2011 08:00 - 17:00 1 day  
3/11/2011 - 3/11/2011 08:00 - 17:00 1 day  
3/15/2011 - 3/15/2011 08:00 - 17:00 1 day  
3/15/2011 - 3/15/2011 08:00 - 17:00 1 day  
3/15/2011 - 3/15/2011 08:00 - 17:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>      | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cube Trucks      | 1               | Cast                         |             | 4               |
|                              | Picture vehicles | 2               | Crew                         |             | 10              |
|                              | Vans             | 5               |                              |             |                 |

**Filming Activities** Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 10

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 633

**Grid:** F3

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Coordinator Note** RIDER A - ADDS NEW FILM DATES TO LOCATION

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of RSA Films ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/28/11

RSA Films  
Name of Principal

By: [Signature]  
Representative's Signature

Jonet Wieringa  
Print Representative's Name

Producer  
Representative's title

634 N LaPeer Dr  
LA, CA 90005  
Principal's Address

323.333.1010  
Principal's Telephone

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**